

2011 4-H MARKET ANIMAL ENTRY FORM

H.F.F.C.F. P.O. Box 763 Healdsburg, CA 95448

NAME _____ CLUB NAME _____
 ADDRESS _____ YEARS IN 4-H _____
 CITY _____ SCHOOL ATTENDED _____
 STATE, ZIP _____ SCHOOL GRADE _____
 PHONE _____ DATE OF BIRTH _____
 (Must be 9 years old by Jan. 1st prior to Fair)

\$20 ENTRY FEE PER MARKET ENTRY (for two books of Sir Rusty tickets).
AMOUNT ATTACHED: \$ _____

MARKET ANIMALS (FOR AUCTION):

(See additional entry forms for Breeding Animals)

Species	Circle Number of Animals		Showmanship:			Years in Project	Project Leader's Signature
			Novice	Junior	Senior		
			(Please mark one)				
MARKET BEEF	1	2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MARKET SWINE	1	2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MARKET SHEEP	1	2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MARKET GOAT	1	2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MARKET RABBITS <i>(tattoo numbers and breeds required)</i>	1 pen	2 pens	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
MARKET POULTRY <i>(leg band numbers required)</i>	1 pen	2 pens	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

Large Animal Exhibitors who have bred their market animals will be awarded a \$25 bonus and their animals will be so noted in the Sale Order at the Auction.

Number of animals bred by exhibitor: 1 2 (circle if applicable)

Additional entry forms attached:	Large Breeding Animals	<input type="radio"/>
	Breeding Rabbits	<input type="radio"/>
(Please check all that apply)	Breeding Poultry	<input type="radio"/>

**ANIMALS JUDGED NOT
MARKET READY WILL NOT
BE SOLD AT AUCTION**

I certify that all the information is true and that I will abide by all the rules of the HFFCF. I authorize the sale of these MARKET ANIMALS under the rules.

Exhibitor's Signature

Permission is granted to examine animal(s) at: _____
 (address)

I certify that this exhibitor is eligible to compete with these entries.

Community Leader's Signature

Proof of grades from the most recent report card is required with your entry form